IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Commissioner for Patents

Attorney Docket No.: 119037

Date: March 10, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Alexandria, VA 22313-1450 Sir:

P.O. Box 1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

NUCLEIC ACID IMMOBILIZATION METHOD AND MANUFACTURING METHOD OF

BIOSENSOR USING SAME

By (Inventors):		Hiroshi TAKIGUCHI, Hitoshi FUKUSHIMA
\boxtimes		s (Figs. 1-6B; 4 sheets) are attached.
П		for front page of Publication. and Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		ication is assigned to SEIKO EPSON CORPORATION. Ed Assignment is filed herewith.
\boxtimes		Disclosure Statement is filed herewith.
		nall entity status is hereby asserted.
\bowtie		mendment is filed herewith.
	A certified	gn application No. 2003-086362 filed March 26, 2003 in Japan is claimed (35 U.S.C. §119). copy of the above corresponding foreign application is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention dis	closed in this application has not and will not be the subject of an application filed in another country, or
\boxtimes		eral international agreement, that requires publication of applications 18 months after filing.
\sim	THE THING ICC IS	calculated delaw.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA				
BASIC FEE						
TOTAL CLAIMS	25 - 20	= 5 *				
INDEP CLAIMS	4 - 3	= 1 *				
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED						
* If the difference is less than zero, enter "0".						

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
25	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
iling fee is attached. Except as o					

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
* **	\$	770
x 18	\$	90
x 86	\$	86
+ 290	\$	
TOTAL	\$	946

 \boxtimes Check No. 151964 in the amount of \$946.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411